

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Precinct #3 TODAY'S DATE: 11/14/2022

DEPARTMENT: Precinct #3

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: November 28, 2022

SPECIFIC AGENDA WORDING:

Consideration of Reappointment of Phil Williams to the Johnson County Emergency Services District No. 1 Board for a 2-year term

COMMISSIONERS COURT

NOV 28 2022

PERSON(S) TO PRESENT ITEM:

Comm. Mike White

SUPPORT MATERIAL: (Must enclose supporting documentation)

Approved

TIME:
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE: